

# SANTA CLARITA VALLEY SPECIAL EDUCATION LOCAL PLAN AREA SUPERINTENDENTS' COUNCIL

## AGENDA

August 20, 2020

10:00 AM

To joining the Zoom Meeting:

Meeting ID: 875 7622 6575

Passcode: sT0FM7

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda** **Action Item**
4. **Public Comment**  
Members of the public wishing to address the Superintendents' Council on specific agenda items or pertinent items of interest, please submit an electronic written comment by 5:00 p.m. on August 19, 2020 to [ecalzadillas@hartdistrict.org](mailto:ecalzadillas@hartdistrict.org). Each comment read will have a maximum of three (3) minutes to address the Superintendents' Council and the total time for public input will not exceed 15 minutes. No action may be taken on items not appearing on the posted agenda.
5. **Approval of Minutes** **Action Item**  
Approval of June 18, 2020 minutes
6. **2020-2021 Superintendents' Council Meeting Dates** **Discussion/Action Item**
7. **SELPA Report** **Informational/Discussion**
  - 7.1. 2019-2020 Personnel Data Report (PDR)
  - 7.2. CALPADS End of the Year Submission
    - 7.2.1. CALPADS Flash 181
  - 7.3. 2019-2020 Disproportionality Self-Review
  - 7.4. 2019-2020 Special Education Plan (SEP)
    - 7.4.1. Elements Monitoring Review 2019-2020
  - 7.5. Maintenance of Effort (MOE): Due to SELPA Before LEAs Close Books
  - 7.6. Alternative Dispute Resolution (ADR) - Key2Ed Facilitated IEP Training
  - 7.7. Low Incidence Funding
  - 7.8. Reopening Schools
    - 7.8.1. Governor's Pandemic Plan for Learning and Safe Schools
    - 7.8.2. Reopening In-Person Learning Framework for K-12 Schools
    - 7.8.3. California Department of Public Health Schools Guidance FAQs

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| <b>8. SCV SELPA Projected Budgets</b>                    | <b>Action Items</b>           |
| 8.1. 2020-2021 AB 602 Projected Allocation               |                               |
| 8.2. 2020-2021 Projected Budget Summary & Details        |                               |
| <b>9. 2019-2020 CCS Facilities Billing</b>               | <b>Action Item</b>            |
| <b>10. 2020-2021 CCS Budget Request</b>                  | <b>Action Item</b>            |
| <b>11. 3rd Quarter Mental Health Invoices</b>            | <b>Action Item</b>            |
| 11.1. Hart   |                               |
| <b>12. 4<sup>th</sup> Quarter Mental Health Invoices</b> | <b>Discussion/Action Item</b> |
| 12.1. Sulphur Springs                                    |                               |
| 12.2. Saugus   |                               |
| 12.3. Hart   |                               |
| <b>13. Adjournment</b>                                   |                               |